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ELEGY,

Sacred to the Memory

O F

Dr. Thomas Kenn,

The Depriv'd Bishop of Bath and Wells.

When Great Men dy'd the Custom was of Old,
To have their Names in sacred Verse enroll'd;
That future Ages might Instructions find,
And learn from them to cultivate the Mind;

The Great and Good are still the Muses Care,
By them they live, by them Immortal are.

That *Ken's* unequal'd Acts may long remain;
Muse raise my Thoughts to some Exalted Strain;
May his unbounded Genious guide my Tongue,
His own Seraphick Notes inspire my Song,
That I in lasting Numbers may describe,
How well he liv'd, how like a Saint he dy'd.

Loaded with Learning and with Years he fell,
Thou Last Great Pattern of thy Tribe, farewell.
In Thee the Church hath lost a Stedfast Friend,
Whom no Attempts of State, no Arts could bend;
In Thee thy Suffering Brethren too have lost,
The only Man they always valued most;
A Man in every State of Life Compleat,
Great without Pomp, and without Grandure Great.
Of Judgment strong, of Principles unmixt,
By no new Turns of Government unfixt,

Still

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Still he kept safe between the two Extreame
 Of Popish Fury, and Fanatick Dreams ;
 He lov'd his Prince, but lov'd his Conscience most,
 One He Obey'd, for tother all He lost,
 Nor could He be by Persecutions cross'd.

His Reverend Aspect, and his Meen Divine,
 With greater Lustre made his Virtues Shine ;
 Methinks I see Him lifting up his Hand,
 Amidst a Kneeling Crowd of People stand
 Dispensing Blessings which even Heaven command.
 I hear Him now, and see his melting Eyes,
 And sighing loud my Friends, my Friends, He cries,
 Would you your Holy Mothers Grief allay,
 The Primitive Rule's to Suffer and Obey.
 Oh Wondrous Man thy Piety and Parts,
 Thy Knowledge in the noblest usefullst Arts,
 Thy Learning, Affability, thy Wit
 Spoke Thee for Noble Conversation fit,
 These wrap'd Thee fast in bounteous *Weymouth's* Breast
Weymouth with every Grace adorn'd with every Virtue blest.

Farewell blest Saint, almost invok'd below,
 But hear me first and grant this pious Vow,
 Be thou our Guide, and Guardian Angel now ;
 For if Departed Souls can intercede
 None can the Churches Cause so fitly plead ;
 None suffer'd more, none better knew her State,
 Nor can Her Danger better deprecate.

F I N I S.

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